

RESOLUTION 2002-10

AN EMERGENCY RESOLUTION PROVIDING FOR THE TRANSFER OF APPROPRIATIONS FOR SEVERAL DEPARTMENTS OF THE CITY OF RISING SUN, INDIANA, FOR THE YEAR 2002, AS REQUIRED BY THE DEPARTMENT HEADS AND FORWARDED TO THE COMMON COUNCIL FOR THEIR ACTION AND PASSAGE PURSUANT TO IC 6-1.1-18-6

WHEREAS, Certain extraordinary conditions have developed since the adoption of the existing annual budget for the year 2002 and it is now necessary to transfer appropriations into different categories than was appropriated in the annual budget for the various functions of the several departments to meet the emergencies.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF RISING SUN, INDIANA THAT:

SECTION 1. For that expenses of the City Government, the following appropriations are hereby transferred and set apart out of the funds hereinafter named for the purposes specified, subject to the laws governing the same, such funds herein transferred unless otherwise stipulated by law.

SECTION 2. Where it has been shown that certain existing appropriations have obligated balances which will be available for transferring as follows:

Park Fund

\$354.51	From	241 Cleaning & Hygiene Supplies	To	221 Misc Supplies
\$150.00	From	122 Park Unemployment	To	211 Office Supplies
\$1,879.25	From	442 Signage	To	391 Contractual Service
\$1,000.00	From	443 Lawn Maint & Assoc Equip	To	391 Contractual Service
\$3,000.00	From	123 Park Health Insurance	To	391 Contractual Service
\$1,000.00	From	231 Repair & Maintenance Supplies	To	391 Contractual Service
\$2,300.00	From	313 Recreational Development	To	351 Water/Sewer/Electric
\$1,000.00	From	321 Sr Bldg Phone	To	351 Water/Sewer/Electric
\$1,400.00	From	352 Gas Sr. Bldg	To	351 Water/Sewer/Electric
\$500.00	From	371 Equipment Rental	To	351 Water/Sewer/Electric
\$500.00	From	331 Legal Advertising	To	351 Water/Sewer/Electric
\$13,083.76		Total Park		

Adopted this 7th day of November, 2002.

NAY

AYE

Steven J. Stuch
Jim Kelly
David J. Brown
Stephane Salt

Rae Baker Gipson
Attest: Rae Baker Gipson
Clerk Treasurer

John Roeder
John Roeder, Mayor

**NOTICE TO TAXPAYERS
OF PROPOSED ADDITIONAL APPROPRIATIONS**

Notice is hereby given the taxpayers of City Rising Sun, Ohio County, Indiana, that the proper legal officers of City of Rising Sun at their regular meeting place at City Administration Office located at 204 North Walnut Street, Rising Sun, at 7:30 o'clock P.M. on the 30 day of January 2002 will consider the following additional appropriation in excess of the budget for the current year.

Revenue Sharing Fund.....	\$1,500,000.00
Riverboat Fund.....	11,250.00
Redevelopment.....	157,500.00
Police.....	550,000.00
School.....	157,500.00
Park.....	11,250.00
Port Authority.....	90,000.00
Fire Dept.....	67,500.00
Fire Squad.....	90,000.00
Communications.....	67,500.00
Library.....	45,000.00
Medical Center.....	150,000.00
Infrastructure.....	1,777,500.00
Utilities.....	625,000.00
County Revenue Sharing.....	2,100,000.00
Special Needs.....	5,563,500.00

Community Development Fund.....	2,000,000.00
EMS Services Building.....	104,000.00
Riverfront Development.....	2,000,000.00
Total Riverboat.....	\$18,500,000.00
Park Fund.....	
1000 Personal Services.....	\$40,015.00
2000 Supplies.....	7,900.00
3000 Other Services & Charges.....	40,700.00
4000 Capital Outlays.....	122,000.00
Total Park.....	\$210,615.00
Economic Development.....	
1000 Personal Services.....	\$35,154.00
2000 Supplies.....	14,100.00
3000 Other Services & Charges.....	70,600.00
400 Capital Outlays.....	52,500.00
Total Economic Development.....	\$172,354.00
Total Additional Appropriations.....	\$17,382,969.00

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations as finally made will be referred to the State Board of Tax Commissioners. The Board will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a certified copy of the action taken.

C-12-20-RSR-1
C-12-20-OCN-1



Shed New Light On Energy Use...

**We only have one home, and we can all do something to keep it beautiful.
Take these steps to conserve energy and help prevent global warming!**

Say it, Don't Spray It!

Conserve the use of ozone-depleting aerosols & appliances,
like air conditioners.

Substitute!

Replace incandescent light bulbs with compact, fluorescent bulbs.
They save energy and last longer.

REGISTER PUBLICATIONS™

126 W. High St., Lawrenceburg, IN 47025

**NOTICE TO TAXPAYERS
OF PROPOSED ADDITIONAL APPROPRIATIONS**

Notice is hereby given the taxpayers of City Rising Sun, Ohio County, Indiana, that the proper legal officers of City of Rising Sun at their regular meeting place at City Administration Office located at 200 North Walnut Street, Rising Sun, at 7:30 o'clock P.M. on the 3rd day of January, 2002, will consider the following additional appropriation in excess of the budget for the current year.

Revenue Sharing Fund	\$1,500,000.00
Riverboat Fund	
Redevelopment	\$11,250.00
Police	157,500.00
School	550,000.00
Park	157,500.00
Port Authority	11,250.00
Fire Dept.	90,000.00
Life Squad	90,000.00
Communications	67,500.00
Library	45,000.00
Medical Center	150,000.00
Infrastructure	1,777,500.00
Utilities	625,000.00
County Revenue Sharing	2,100,000.00
Special Needs	5,563,500.00

Community Development Fund	2,000,000.00
EMS Services Building	104,000.00
Riverfront Development	2,000,000.00
Total Riverboat	\$15,500,000.00
Park Fund	
1000 Personal Services	\$40,015.00
2000 Supplies	7,900.00
3000 Other Services & Charges	40,700.00
4000 Capital Outlays	122,000.00
Total Park	\$210,615.00
Economic Development	
1000 Personal Services	\$35,154.00
2000 Supplies	14,100.00
3000 Other Services & Charges	70,600.00
400 Capital Outlays	52,500.00
Total Economic Development	172,354.00
Total Additional Appropriations	\$17,382,969.00

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations as finally made will be referred to the State Board of Tax Commissioners. The Board will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a certified copy of the action taken.

C-12-20-RSR-1t
C-12-20-OCN-1t

ep

OCATER
VICE

It's not have it
at within 48
guaranteed!



Dave Perkins
Sales Professional

%
E!!!



COLLEGE GRAD
FARM BUREAU
COMMERCIAL REBATE
OR LEASE
FOR
\$175-
DUE AT SIGNING

Shed New Light On Energy Use...



**We only have one home, and we can all do something to keep it beautiful.
Take these steps to conserve energy and help prevent global warming!**

Say it, Don't Spray It!

Conserve the use of ozone-depleting aerosols & appliances,
like air conditioners.

Substitute!

Replace incandescent light bulbs with compact, fluorescent bulbs,
They save energy and last longer.

**REGISTER
PUBLICATIONS™**

126 W. High St., Lawrenceburg, IN 47025

988
988
988
988
988