

**SPECIAL CITY COUNCIL MEETING  
CITY ADMINISTRATION OFFICES**

**AUGUST 19, 2004  
6:00 PM**

Mayor Marksberry called the meeting to order with the Pledge of Allegiance. A quorum of Council was determined with all of Council present except Councilman Padgett.

**MINUTE APPROVAL**

Minutes of the July 22<sup>nd</sup> Council meeting had been previously distributed to the Council and Mayor Marksberry. After discussion a motion was made by Councilman Slack to approve the July 22<sup>nd</sup> Council minutes as written, 2<sup>nd</sup> by Councilman Brown; motion carried 4-0.

**PETITIONS OR COMMENTS FROM CITIZENS**

There was no one present with comments or concerns.

**UNFINISHED BUSINESS**

**CHANGES TO RISING SUN ZONING ORDINANCE**

Mayor Marksberry informed Council due to advertising concerns the Ordinance for the Zoning Update will be addressed at the Special Council meeting on September 16, 2004. This will be advertised August 26<sup>th</sup> and September 2<sup>nd</sup>. Councilman Siekman stated he may not be in attendance for that meeting.

**BIDS FOR WASTE SERVICES COLLECTIONS**

Mayor Marksberry opened the only submitted bid for waste services collections from Rumpke as follows:

Option #1

Unlimited Trash Collection and Weekly Curbside Recycling Collection

Unlimited household trash collection and one large item per week per household. Additional large items will require a special City sticker to be attached before the item(s) are eligible for collection. The residents shall use City provided containers for the recyclables collection. Both the waste and recyclables collections shall be provided weekly.

	<b>Waste Collection Cost</b>	<b>Recyclable Collection Cost</b>	<b>Total Cost</b>
<b>Year 1</b>	<b>8.00</b>	<b>2.50</b>	<b>10.50</b>
<b>Year 2</b>	<b>8.10</b>	<b>2.55</b>	<b>10.65</b>
<b>Year 3</b>	<b>8.25</b>	<b>2.60</b>	<b>10.85</b>

**\* Based on cost per household per month.**

Option #2 3-Can Limit Trash Collection and Weekly Curbside Recycling Collection.

3 garbage cans and one large item per household. There will be a limit of three (3) normal sized garbage cans (approximately 33 gallons in volume) or three (3) 33 gallon garbage bags per household unless the resident purchases a special sticker for additional cans or bags. Additional containers or large items will require a special City sticker to be attached before the item(s) are eligible for collection. The residents shall use City provided containers for the recyclables collection. Both the waste and recyclables collections shall be provided weekly.

	<b>Waste Collection Cost</b>	<b>Recyclable Collection Cost</b>	<b>Total Cost</b>
<b>Year 1</b>	<b>7.75</b>	<b>2.50</b>	<b>10.25</b>
<b>Year 2</b>	<b>7.85</b>	<b>2.55</b>	<b>10.40</b>
<b>Year 3</b>	<b>8.00</b>	<b>2.60</b>	<b>10.60</b>

**\* Based on cost per household per month.**

There was some discussion on the current service or lack there of. Rumpke will be addressing the issues of missed trash.

According to Mayor Marksberry Best Buy and Industrial Disposal sent correspondence stating they could not make a bid for the service at this time.

Attorney Siekman informed the Council the bid appeared to be responsive and responsible based on the history with the City. He recommended to Council the bid be approved. The contract date would be October 1<sup>st</sup>. It was discussed that Council was only addressing which option from Rumpke's bid (if either) they would prefer. All other issues would be decided within the next month. Education to the residents and a start date for no longer accepting Rising Sun bags will need to be addressed as well as an Ordinance to enable the Utilities to add a different charge per household on the Utility billing. There are enough Rising Sun bags to last for approximately a month. After further discussion a motion was made by Councilman Slack to accept the bid of Rumpke for Option #1 with weekly recyclables collection, 2<sup>nd</sup> by Councilwoman Scott; motion carried 4-0. It was stated this would be phased in to allow residents the ability to use the Rising Sun bags they currently have purchased.

**CFF GRANT RESOLUTION**

It was discussed due to adverse conditions from Historic Preservations the CFF application would not be submitted for this round of funding.

**MISCELLEANOUS**

Mayor Marksberry informed Council the City could add some items to the auction the County was having on August 21<sup>st</sup>. The 6 wheel buffalo and the crack sealing machine are items the Street Department no longer has use for and could be auctioned. After

discussion it was decided to auction these items, but to not accept a bid lower than \$7,000 for the buffalo and \$3,000 for the crack machine.

Mayor Marksberry informed Council he had received a letter from Ed Armbrecht in reference to concerns during the Willow Lincoln Project. Attorney Siekman will address by letter from documentation in the minutes.

Mayor Marksberry presented an Agreement for Professional Engineering services from American Consulting Engineers for design of bathrooms on Main Street next to the City Parking Lot in the amount of \$25,000. After discussion it was determined this was for more than just design—it was engineering and administration from start to completion of the project. It was also stated the design was on the order of a rest stop area. After discussion a motion was made by Councilman Brown to table this and research other options—as there was nothing to compare to--, 2<sup>nd</sup> by Councilwoman Scott; motion carried 4-0.

There was discussion with the construction beginning for Phase 3B of the Riverfront the lighted flag would be coming down. According to Councilman Brown the Legion is not real happy and would like to see it back in place once construction is complete, but this would block the fountain. Other options were discussed and will be researched.

Councilwoman Scott stated she had attended the Safe Passage open house. They were very gracious for the City funds and the building was very nice and secure. To date there has been no one from Ohio County request their services.

With no other business at this time, Councilman Slack made a motion to adjourn, 2<sup>nd</sup> by Councilman Brown, motion carried 4-0.

Attest:

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Rae Baker Gipson,  
Clerk Treasurer

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William A. Marksberry, Mayor