

NOTICE

The Rising Sun-Ohio County Port Authority will be accepting applications for the seasonal rental of a limited amount of dock space at the Rising Sun Public Boat Docks. Space is available for the 2016 boating season at the rate of \$15.00 per foot for boats up to 26 feet in length. For boats more than 26 feet, the rate is \$20.00 per foot. Boats to be moored on the inside (shore) side of the public docks only. No public utilities will be provided and all boats must have a certificate of insurance on file. Applications are available at the City of Rising Sun's Clerk Treasurer's office at the City Building 200 N. Walnut Street from 8:30am to 5:00 p.m. or at www.cityofrisingsun.com. Applications must be submitted by 5:00 p.m. on Friday May 13, 2016. Mooring spaces will be granted on a preferential basis in the following order: first City of Rising Sun and Ohio County Residents who were lessees of mooring space for 2015 season; second if space remain, to City of Rising Sun or Ohio County Residents, by lottery selection. Third is spaces remain, all other applicants by lottery selection. These spaces are NOT REFUNDABLE AND ARE NOT TRANSFERABLE BY APPLICANT. For further information please call 438-2475.

RISING SUN PUBLIC DOCKS 2016 APPLICATION/SHORT FORM

I request slip size _____ feet.

The rate for the 2016 season is **\$15.00** per foot for boats up to 26 feet in length. For boats more than 26 feet, the rate is **\$20.00** per foot. Boat will be permitted to berth only on the inside (shore) side of the dock. Mooring spaces will be granted on a preferential basis in the following order:

- First. City of Rising Sun or Ohio County Residents who were Lessees of mooring space for the 2015 season;
- Second. If spaces remain, to City of Rising Sun or Ohio County Residents, by lottery selection.
- Third. If spaces remain, all other applicants by lottery selection.

Application for mooring space must be received by the Office of the Clerk-Treasurer of the City of Rising Sun, 200 N. Walnut Street, Rising Sun, Indiana by 5:00 p.m. on the 13th day of May, 2016.

Name _____

Street _____

City/State/Zip _____

SLIP SIZE PREFERRED _____

HOME PHONE # _____

BUSINESS PHONE # _____

EMERGENCY # _____

BOAT INFORMATION

MAKE _____ TYPE _____ YEAR _____

LENGTH OVERALL _____ BEAM (Width) _____ DRAFT _____ HEIGHT _____

BOAT REGISTRATION # _____

HULL IDENTIFICATION # _____

NAME ON THE BOAT _____ PRIMARY COLOR _____ TRIM _____

HULL DESIGN (CHECK AS APPLIES)

____ V-HULL ____ TRI-HULL ____ SAIL ____ PONTOON

PROPULSION (CHECK AS APPLIES)

____ OUTBOARD ____ INBOARD/OUTBOARD ____ INBOARD

INSURANCE

Insurance Company Name _____ Policy Number ____

Address _____

City/State/Zip _____

Agent's Name _____

Agent's Phone Number _____

OFFICE USE ONLY

DATED RECEIVED _____ TIME _____

BY _____

____ signed Application ____ signed Contract ____ signed Rules